

NATIONAL TRAPPERS ASSOCIATION/FURBEARERS UNLIMITED

NORMAN GRAY MEMORIAL,* DON AYCOCK MEMORIAL*
GEORGE SCALF MEMORIAL,* CHARLES DOBBINS MEMORIAL**

SCHOLARSHIP APPLICATION

***MINIMUM QUALIFICATIONS** – MEMBER OR IMMEDIATE FAMILY MEMBER OF THE NATIONAL TRAPPERS ASSOCIATION.

****MINIMUM QUALIFICATIONS** – MEMBER OR IMMEDIATE FAMILY MEMBER OF NATIONAL TRAPPERS ASSOCIATION AND MAJORING IN WILDLIFE MANAGEMENT OR CLOSELY RELATED FIELD.

1. PERSONAL DATA

NAME _____ PHONE No _____

PRESENT ADDRESS _____

PERMANENT ADDRESS _____

11. EDUCATIONAL RECORD

HIGH SCHOOL ATTENDED _____ GRAD DATE _____

UNIVERSITY YOU ARE ATTENDING/PLANNING TO ATTEND _____

_____ ADDRESS _____

CLASS STATUS NEXT FALL (CIRCLE ONE) FR. SOPH. JR. SR. GRAD ST.

EXPECTED GRADUATION DATE _____ CURRENT GPA _____ GRAD GPA _____

MAJOR _____ MINOR _____

111. BACKGROUND

ARE YOU A CURRENT MEMBER OF A STATE TRAPPERS ASSOCIATION? _____

ARE YOU A MEMBER OF THE NATIONAL TRAPPERS ASSOCIATION? _____

IS A MEMBER OF YOUR IMMEDIATE FAMILY A MEMBER OF NTA? _____

NAME OF MEMBER _____ RELATIONSHIP _____

1V. ANSWER THE FOLLOWING ON SEPARATE PAGES:

1. WHAT CAN BE DONE TO MAKE THE NATION'S ECONOMY STRONGER?
2. WHAT CHANGES WOULD YOU MAKE TO THE FEDERAL ENDANGERED SPECIES ACT?
3. HOW DO YOU FEEL ABOUT MORE RESTRICTIVE GUN CONTROL REGULATIONS?
4. WHAT SHOULD BE DONE TO EDUCATE THE GENERAL PUBLIC ON THE BENEFITS OF WILDLIFE MANAGEMENT?
5. DESCRIBE YOUR SHORT-TERM AND LONG-TERM GOALS AND EXPLAIN WHY YOU HAVE MADE THESE DECISIONS?

ATTACH SCHOOL TRANSCRIPTS, WORK HISTORY AND ANY OTHER INFORMATION YOU WISH.

SEND COMPLETED APPLICATIONS AND ATTACHMENTS TO:

Jim Curran, 4170 St. Clair Rd, Fallon, Nevada 89406

Annual Deadline for Submission: **JULY 1ST**.